

Annexure C

PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

No. 17

Dated:

It is certified that an inspection team headed by Amit Kumar Bharti J.E (SWSM)

(Name of Officers with designation) from U.P. Jal Nigam Rural PHED

inspected the New Delhi Public School Imranganj Shahganj

(Name & Address of the school) on 30-4-2025 (date of inspection) and on the basis of

Water Test Report (Attached) bearing no. TNP/24-25/482 dated 26-4-2025

of District Level Water Analysis Lab Jaunpur (PHED Lab) certified that the

New Delhi Public School Name of school) has safe drinking water

facilities for the students and members of staff of the institution. School is also maintains the

hygienic sanitation condition in the school building & the campus as per norms prescribed by the

Central/ State/ U.T. Govt.

This certificate is valid till one year

Signature with Seal [Signature] Executive Engineer.....

Name : Division Office.....

Designation U.P. Jal Nigam (Rural) Jaunpur.....

Name & Address of the Office / Department :

To New Delhi Public School Imranganj Shahganj
(Name & Address of the Institution)
Jaunpur

Note: The certificate is to be issued by authorized officer / PHED Lab / local bodies

[Signature]
Manager
New DELHI PUBLIC SCHOOL
Imranganj, Shahganj, Jaunpur-223101

[Signature]
05/05/2025
Principal
New DELHI PUBLIC SCHOOL
Imranganj, Shahganj, Jaunpur-223101



**District Level Water Analysis Laboratory,
Uttar Pradesh Jal Nigam, (Rural), Kalichabad Sultanpur
road District-Jaunpur -222002**



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Report No.	JNP/24-25/482	Date-26/04/2025	S.No -482	Page No. 1	Page/1
Customer Details					
Office Name and Address	New Delhi Public School				
Ref Letter No & Date	NA				
Basic Details of sample					
District	Jaunpur	Block	Shahganj		
Gram Panchayat	Imaran ganj	Village	Imaran ganj		
Habitation	Imaran ganj	Location	Imaran ganj		
Water Source	RO	Sample No.	JNP/24-25/482		
Quantity of Sample	1000 ml	Date of S.C.	24/04/2025		
Receiving Date	24/04/2025	S. Collector	Prabhat Pathak		
Sample Depositor	Prabhat Pathak	Sampling Method -	IS3025 (Part 1)		
Analysis Start Date	25/04/2025	Analysis Complete Date	25/04/2025		
Environmental Condition					
Temperature	25± 3 °C		Relative Humidity	50±15%	
Technical Data of Analysis					
S. No.	Analyzed parameters (Unit of Measurement)	Observed Value	Specified Values as per IS10500:2012		Ref. Method of Analysis
			Acceptable Limit	Permissible Limit	
	2	3	4	5	6
1	pH@25°C	7.03	6.5-8.5	6.5-8.5	IS3025(Part11):2022, Electrometric Method
2	Turbidity (NTU)	1.20	1	5	IS3025(Part10):1984 : 2021 (Nephelometric method)
3	Total Dissolved Solids (mg/L)	292	500	2000	IS3025(Part16):1984 : 2023 (Gravimetric method)
4	Chloride (mg/L)	25	250	1000	IS3025(Part32):1988: 2021 (Argentometric method)
5	Total Alkalinity (mg/L)	134	200	600	IS3025(Part23):1986 : 2021 (Potentiometric and indicator method)
6	Total Hardness (mg/L)	146	200	600	IS3025(Part21):2009: 2021 (EDTA method)
7	Calcium (mg/L)	32	75	200	IS3025(Part40):1991 : 2019 (EDTA Titrimetric method)
8	Magnesium (mg/L)	16.5	30	100	IS3025(Part46):1994: 2019 (Volumetric method)
9	Sulphate (as SO ₄)	42	200	400	APHA 24th Edition – 4500-SO ₄ Method E (Turbidimetric Method ,2023)
10	Nitrate (as NO ₃) mg/L	22	45	No relaxation	APHA 24th Edition – 4500-NO ₃ Method B (UV Screening Method ,2023)
11	Fluoride (as F) mg/L	1.360	1.0	1.5	APHA 24th Edition- 2023, 4500-F (C. Ion Selection Electrode Method)
12	Iron (as Fe) mg/L	BDL	1.0	No relaxation	APHA 24th Edition – 3500- Fe Method B (Phenanthroline ,2023)

- Note: - 1. This certificate refers only to the particular sample(s) submitted for testing.
 2. This certificate shall not be reproduced, except in full, unless written permission for the publication of an approved abstract has been obtained from Head of Laboratory.
 3. The test results reported in this certificate are valid at the time of and under the stated conditions of measurements.
 4. Sample will be stored up to 15 days (in case of non-perishable item only) from the date of issue of test reports unless otherwise specified.
 5. This report valid for submitted sample only.

Report View by

(Shruti Mishra)
Authorized signatory



6-5-2025
उत्तर प्रदेश जल निगम (राश्रीपुर)
जल निगम (राश्रीपुर)
जल निगम (राश्रीपुर)

Laboratory Contact details-Email-districtlabjaunpur@gmail.com

Mob- 8127284974

End of Test Report