

Annexure C

PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

No.

Dated: 08.05.2024

It is certified that an inspection team headed by Rahul Gautam (A.E.)

(Name of Officers with designation) from JAL Nigam (A.E.) PHED

inspected the New Delhi Public School Imranganj
Shahganj Jaunpur

(Name & Address of the school) on 8-05-2024 (date of inspection) and on the basis of

Water Test Report (Attached) bearing no. J.N.P./24/241 dated 8/5/2024

of District Level Water Analysis Lab Jaunpur U.P. (PHED Lab) certified that the

New Delhi Public School (Name of school) has safe drinking water

facilities for the students and members of staff of the institution. School is also maintains the

hygienic sanitation condition in the school building & the campus as per norms prescribed by the

Central/ State/ U.T. Govt.

This certificate is valid till One year only

Signature with Seal: Rahul
Name: Rahul Gautam
Designation: Assistant Engineer
Name & Address of the Office/ Department: सहायक अभियन्ता

To The Principal/Managers
New Delhi Public School
(Name & Address of the Institution)

खण्ड कार्यालय
उत्तर प्रदेश जल निगम (ग्रामीण) जाँनपुर

Note: The certificate is to be issued by authorized officer / PHED Lab / local bodies

अधिसासी अभियन्ता
खण्ड कार्यालय
उत्तर प्रदेश जल निगम (ग्रामीण)
जाँनपुर



**District Level Water Analysis
Laboratory,**
Uttar Pradesh Jal Nigam, (Rural), Kalichabad
Sultanpur road District- Jaunpur - 222002

Issue No. :02

Issue Date. :18.04.2022

Revision No. : 00

Revision Date. : 00

Format No.-7.5 F- 01

TEST REPORT

Report No.	JNP/24/241	Date - 08/05/2024	S. No -241	Page No. 1	Page1/1
Customer Details					
Office Name and Address	New Delhi Public School Shahganj Jaunpur				
Ref Letter No &Date	N/A				
Basic Details of sample					
District	Jaunpur	Block	Shahganj		
Gram Panchayat	Sabrahad	Village	Imranganj(Sabrahad)		
Habitation		Location	Ramganj		
Water Source	R O	Sample No.	JNP/24/241		
Quantity of Sample	1000 ml	Date of S.C.	07/05/2024		
Receiving Date	07/05/2024	S. Collector	Prabhat Pathak		
Sample Depositor	Prabhat Pathak	Sampling Method -	N/A		
Analysis Start Date	08/05/2024	Analysis Complete Date	08/05/2024		

Temperature:	Environmental Condition		Relative Humidity	
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S. No.	Analyzed parameters (Unit of Measurement)	Observed Value	Specified Values as per IS 10500:2012		Ref. Method of Analysis
			Acceptable Limit	Permissible Limit	
2	3	4	5	6	
1	pH @25°C	7.12	6.5-8.5	6.5-8.5	IS 3025 (Part 11): 2022, Electrometric Method
2	Turbidity (NTU)	0.02	1	5	IS 3025 (Part 10): 1984 : 2021 (Nephelometric method)
3	Total Dissolved Solids (mg/L)	175.2	500	2000	IS 3025 (Part 16): 1984 : 2023(Gravimetric method)
4	Chloride (mg/L)	41	250	1000	IS 3025 (Part 32): 1988: 2021(Argentometric method)
5	Total Alkalinity (mg/L)	166	200	600	IS 3025 (Part 23):1986 : 2021 (Potentiometric and indicator method)
6	Total Hardness (mg/L)	284	200	600	IS 3025 (Part 21): 2009: 2021(EDTA method)
7	Calcium (mg/L)	63.2	75	200	IS 3025 (Part 40):1991 :2019(EDTA Titrimetric method)
8	Magnesium (mg/L)	31.5	30	100	IS 3025 (Part 46): 1994: 2019 (Volumetric method)
9	Sulphate (as SO ₄)	40	200	400	APHA 24th Edition - 4500-SO ₄ Method E (Turbidmetric Method ,2023)
10	Nitrate(as NO ₃)mg/L	25	45	No relaxation	APHA 24th Edition - 4500-NO ₃ Method B (UV Screening Method ,2023)
11	Fluoride (as F)mg/L	0.60	1.0	1.5	APHA 24th Edition- 2023, 4500-F (C. Ion Selection Electrode Method)
12	Iron(as Fe)mg/L	0.0	1.0	No relaxation	APHA 24th Edition - 3500- Fe Method B (Phenanthroline ,2023)
13	Colour (Hazen units)	5	5	15	APHA 24th Edition -2023- Colour Method B (Platium Cobalt Visual Comparison): 2023

- Note: -
1. This certificate refers only to the particular sample (S) submitted for testing.
 2. This certificate shall not be reproduced, except in full, unless written permission for the publication of an approved abstract has been obtained from Head of Laboratory.
 3. The test results reported in this certificate are valid at the time of and under the stated conditions of measurements.
 4. Sample will be stored up to 15 days (in case of non perishable items only) from the date of issue of test reports unless otherwise specified.

Shruti Mishra
Report View by

Laboratory Contact details-Email- districtlabjaunpur@gmail.com

Mob- 8127284974

**End of Test Report

सहायक अभियन्ता
खण्ड कार्यालय
उप्र जल निगम(ग्रामीण)जाँनपुर



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hygienic sanitation condition in the school building & the campus as per norms prescribed by the

Central/ State/ U.T. Govt.

This certificate is valid till One year only

Signature with Seal: [Signature]
Name: Rahul Gautam
Designation: Assistant Engineer
Name & Address of the Office/ Department: सहायक अभियन्ता
खण्ड कार्यालय
उपग्रह जल निगम(ग्रामीण)जाँनपुर

To The Principal/Manager
New Delhi Public School
(Name & Address of the Institution)

Note: The certificate is to be issued by authorized officer / PHED Lab / local bodies

Poojita
15/05/24
Principal
New DELHI PUBLIC SCHOOL
Imranganj, Shahganj, Jaunpur-223101

[Signature]
अधिसासी अभियन्ता
खण्ड कार्यालय
उत्तर प्रदेश जल निगम (ग्रामीण)
जाँनपुर
Manager
New DELHI PUBLIC SCHOOL
Imranganj, Shahganj, Jaunpur-223101



District Level Water Analysis Laboratory,

Uttar Pradesh Jal Nigam, (Rural), Kalichabad
Sultanpur road District- Jaunpur - 222002

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TEST REPORT

Report No. JNP/24/241 Date - 08/05/2024 S. No -241 Page No. 1 Page 1/1

Office Name and Address New Delhi Public School Shahganj Jaunpur Customer Details

Ref Letter No & Date N/A

District Jaunpur Block Shahganj
Gram Panchayat Sabrahad Village Imranganj(Sabrahad)
Habitation Ramganj
Water Source R O Location
Quantity of Sample 1000 ml Sample No. JNP/24/241
Receiving Date 07/05/2024 Date of S.C. 07/05/2024
Sample Depositor Prabhat Pathak S. Collector Prabhat Pathak
Analysis Start Date 08/05/2024 Sampling Method - N/A

Temperature Environmental Condition Analysis Complete Date 08/05/2024
Relative Humidity

S. No.	Analyzed parameters (Unit of Measurement)	Observed Value	Specified Values as per IS 10500:2012		Ref. Method of Analysis
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Report View by *Shashi Mishra*

Laboratory Contact details: Email- districtlabjaunpur@gmail.com

Mob- 8127284974

Prabhat Pathak
Principal
New DELHI PUBLIC SCHOOL
Imranganj, Shahganj, Jaunpur-223101

End of Test Report
सहायक अभियन्ता
खण्ड कार्यालय
उपग्रो जल निगम(ग्रामीण)जाँनपुर

Shashi Mishra
Authorized signatory
Quality Manager
New DELHI PUBLIC SCHOOL
Imranganj, Shahganj, Jaunpur-223101