

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	NEW DELHI PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2134064
3	SCHOOL CODE (IF APPLICABLE)	72085
4	COMPLETE ADDRESS WITH PIN CODE	IMRANGANJ, SABRAHAD, SHAHGANJ, JAUNPUR, UTTAR PRADESH - 223101
5	PRINCIPAL NAME	Prabhat Pathak
6	PRINCIPAL QUALIFICATION	M.Com, M.A. B.Ed.
7	SCHOOL EMAIL ID	ndpsshg@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7269081017

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://ndpsshg.in/pmd/00133.pdf">https://ndpsshg.in/pmd/00133.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://ndpsshg.in/pmd/Trust_Deed.pdf">https://ndpsshg.in/pmd/Trust_Deed.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://ndpsshg.in/pmd/NOC.pdf">https://ndpsshg.in/pmd/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://ndpsshg.in/pmd/Recognition_Certificate.pdf">https://ndpsshg.in/pmd/Recognition_Certificate.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://ndpsshg.in/pmd/Building_Safety_Certificate.pdf">https://ndpsshg.in/pmd/Building_Safety_Certificate.pdf</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://ndpsshg.in/pmd/Fire_Safety_Certificate.pdf">https://ndpsshg.in/pmd/Fire_Safety_Certificate.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://ndpsshg.in/pmd/Self_Certification_.pdf">https://ndpsshg.in/pmd/Self_Certification_.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://ndpsshg.in/pmd/Safe_Drinking_Water_and_Water_Test_Report.pdf">https://ndpsshg.in/pmd/Safe_Drinking_Water_and_Water_Test_Report.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://ndpsshg.in/pmd/Fees_Structure_(2026_-2027_.pdf">https://ndpsshg.in/pmd/Fees_Structure_(2026_-2027_.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://ndpsshg.in/pmd/Academic-Calendar_26-27.pdf">https://ndpsshg.in/pmd/Academic-Calendar_26-27.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://ndpsshg.in/pmd/LIST_OF_SCHOOL_MANAGEMENT_COMMITTEE_SMC.pdf">https://ndpsshg.in/pmd/LIST_OF_SCHOOL_MANAGEMENT_COMMITTEE_SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://ndpsshg.in/pmd/PTA_MEMBERS.pdf">https://ndpsshg.in/pmd/PTA_MEMBERS.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://ndpsshg.in/pmd/Class_X_Result_2025-26.pdf">https://ndpsshg.in/pmd/Class_X_Result_2025-26.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Prabhat Pathak
2	TOTAL NO. OF TEACHERS	19

	PGT	0
	TGT	10
	PRT	3
3	TEACHERS SECTION RATIO	1:25
4	DETAILS OF SPECIAL EDUCATOR	Mrs. Sangya Pathak
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mrs. Akanksha Dwivedi

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2026	11	11	100	Excellent Result

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	11720
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	21 & 56
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 60
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	9
6	NO. OF BOYS TOILETS	9
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?si=W9w68N8N6UKQK_7n&amp;v=3VSluj9nLfo&amp;feature=youtu.be">https://www.youtube.com/watch?si=W9w68N8N6UKQK_7n&amp;v=3VSluj9nLfo&amp;feature=youtu.be</a>

**F : TEACHER DETAILS:**

SL NO.	TEACHER NAME	DESIGNATION	QUALIFICATION
1	PRABHAT PATHAK	PRINCIPAL	M.A.
2	YADAV NEETA SHOBHNATH	TGT	B.A.
3	ASHOK KUMAR SINGH	TGT	M.Sc.
4	SANGYA PATHAK	TGT	M.A.
5	SHABEEH FATIMA	TGT	M.Sc.
6	VAISHALI CHAURASIA	TGT	M.Com
7	MANJU PAL	TGT	M.A.
8	NISHA GUPTA	PRT	B.Com
9	AKANKSHA DWIVEDI	WELLNESS TEACHER	M.A.
10	POOJA SRIVASTAVA	PRT	M.A.
11	Raj Kumar Verma	OTHER	M.Lib.
12	Anuradha Yadav	PRT	M.A.
13	LAKSHMI CHAUHAN	TGT	M.A.
14	Vidhya Devi	SPECIAL EDUCATOR	B.A.
15	KM SHIVANI	TGT	M.Sc.
16	PRAVEEN KUMAR PRAJAPATI	TGT	B.Sc.